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Doc#: 0328847245

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/15/2003 02:39 PM Pg: 1 of 3

must be recorded in: This instrument COOK County, 1L Recording Request at By: Washington Mutual (T.WAMU150) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8022391802 LPS # 2022602 Bin #: 082603_13

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/2002 made and executed by JAMES J SCHWARTZ AND VICTORIA L SCHWARTZ, HUSBAND AND WIFE to secure payment of the principal sum of \$108000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR WASHINGTON INTITAL HOME LOAN in the County of COOK and State of IL Recorded: 2/7/2002 as Instrument #: 0020158887 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHFKGRD OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08-32-109-011-1052

Property Address: 845 WELLINGTON AVE, ELK GROVE VILLAGE, IN FUCO7.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAG: OP DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 04, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

Assistant Secretary Michelle

IL_021_2022602_8022391802_GRP4

Α

0328847245 Page: 2 of 3

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STATE OF ON September 01, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil. P. MONACO

P Monaco

Notary Public

Commission Expires: 3/15/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200

(MIN #:100023839192155911)

Tustin, CA 92780 Clarks Office

Commission # 1405483 Notary Public — Californiaま Orange County My Comm. Expires Mar 15, 2007

9/7/2003

IL_021_2022602_8022391802_GRP4

0328847245 Page: 3 of 3

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EXHIBIT A

Loan#: 8022391802 LPS#: 2022602 Bin #: 082603_13

UNIT 52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM "E" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT R 216
TOF Th.

COOK COUNTY CLERK'S OFFICE NUMBER 21673693, IN NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.