

UNOFFICIAL COPY



Doc#: 0328847268
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/15/2003 02:39 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048139627 LPS #. 2084711 Bin #: 091503_7



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/8/1999 made and executed by TIMOTHY M. SIMMONS AND MICHELLE K. SIMMONS, HUSBAND AND WIFE to secure payment of the principal sum of \$114262.00 Dollars and interest to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/13/1999 as Instrument #: 99866678 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

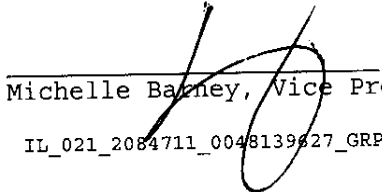
Tax ID No.: 29233040380000002

Property Address: 917 E 167TH ST, SOUTH HOLLAND, IL 60473-3219

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 24, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

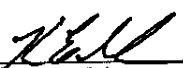
IL_021_2084711_0048139627_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON September 24, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

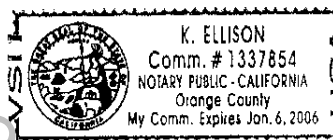


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
9/29/2003



10/4/2003
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0048139627 LPS#: 2084711 Bin #: 091503_7



LOT 48 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALAENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852388

ALSO

THE WEST 4 FEET OF LOT 131 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SEC 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRANCE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT NUMBER 1904220 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office