

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328849074
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2003 09:38 AM Pg: 1 of 3

Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

6704541

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC. AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT AND LUIGI P. ADAMO, VICE PRESIDENT (NAME AND ADDRESS) 7835 W. ADDISON, CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 2ND day of JANUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0030032284, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

***SEE RIDER ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-14-112-013-0000, 12-14-112-015-0000, 12-14-112-032-0000 Address(es) or premises: 4600 N. CUMBERLAND, CHICAGO, IL 60656 (UNIT #202)

WITNESS MY hand and seal this 27TH day of JUNE, 2003

Signature of James H. Andrle, VICE PRESIDENT AND TRUSTEE (SEAL)

UNOFFICIAL COPY

RELEASE DEED

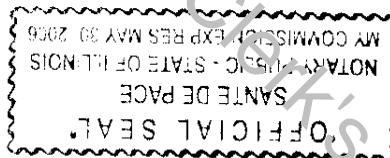
TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. LIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707



Commission expires 5-30-06
Notary Public

[Signature]
Given under my hand and official seal this 27TH day of JUNE, 2003

I, SANTE DE PACE
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he HIS signed, sealed and delivered the said instrument
as free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss. }

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LEGAL DESCRIPTION

UNIT NUMBER 202 IN THE 4600 N. CUMBERLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 1080 FEET THEREOF AS MEASURED ON THE EAST LINE OF SAID NORTH WEST $\frac{1}{4}$); AND EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR WILSON AVENUE BY PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 12, 1971 AS DOCUMENT NUMBER 2546747 ALSO THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1080.0 FEET OF SAID QUARTER-QUARTER SECTION (AS MEASURED ON THE EAST LINE THEREOF) LYING WEST OF THE WEST LINE OF THE EAST 200 FEET OF SAID QUARTER-QUARTER SECTION AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF WILSON AVENUE, AS DEDICATED BY PLAT REGISTERED AS DOCUMENT NUMBER 2546747.

PARCEL 2: THAT PART OF THE SOUTH 75 FEET OF THE NORTH 1080 FEET (BOTH AS MEASURED ON THE EAST LINE) OF THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST 200 FEET, 40 FEET NORTH FROM THE SOUTH LINE OF THE NORTH 1080 FEET AFORESAID TO A POINT ON THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, DISTANT 33.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1080 FEET AFOREDESCRIBED, IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 12-14-112-013-0000 AND 12-14-112-015-0000 AND 12-14-112-032-0000

COMMONLY KNOWN AS: 4600 N. CUMBERLAND, CHICAGO, ILLINOIS 60656