

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328849089  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2003 09:40 AM Pg: 1 of 2

Above Space For Recorder's Use Only

6704651

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK  
AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI ADAMO

(NAME AND ADDRESS)  
4600 N. CUMBERLAND, APT. 613, CHICAGO, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 3RD day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0030353478, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER GW IN THE 7814 W. BELMONT AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 19 AND 20 IN BLOCK 8 IN JOHN RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-24-327-017-0000 AND 12-24-327-018-0000  
Address(es) or premises: 7814 W. BELMONT AVE., CHICAGO, IL 60634 (UNIT # GW)

WITNESS MY hand and seal this 17TH day of SEPTEMBER, 2003

X James H. Andrle Vice President (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

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# UNOFFICIAL COPY

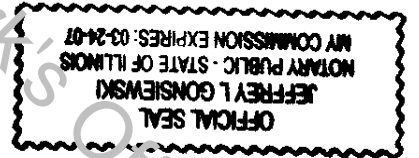
RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by AND MAIL TO:



TAMMY L. GIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
(NAME AND ADDRESS)  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707

Commission expires 3-24-07  
Notary Public

Given under my hand and official seal this 17TH day of SEPTEMBER, 2003

I, JEFFREY L. GONSIEMSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he as HIS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.