

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328849090  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/15/2003 09:40 AM Pg: 1 of 2

Above Space For Recorder's Use Only

6704884

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI ADAMO

(NAME AND ADDRESS)  
4600 N. CUMBERLAND, APT. 613, CHICAGO, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 3RD day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0030353478, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1W IN THE 7814 W. BELMONT AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 19 AND 20 IN BLOCK 8 IN JOHN RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-24-327-017-0000 AND 12-24-327-018-0000  
Address(es) or premises: 7814 W. BELMONT AVE., CHICAGO, IL 60634 (UNIT #1W)

WITNESS MY hand and seal this 17TH day of SEPTEMBER, 2003

James H. Andrle Vice President (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

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# UNOFFICIAL COPY

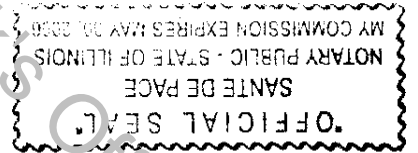
RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by  
AND MAIL TO:



TAMMY L. GIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
(NAME AND ADDRESS)  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707

Commission expires 5-30-06  
Notary Public

Given under my hand and official seal this 17TH day of SEPTEMBER, 2003

I, SANTE DE PACE  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person                      whose  
name                      IS                      subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that                       
he                      HIS                      signed, sealed and delivered the said instrument  
as                      free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. }