

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328849098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 09:40 AM Pg: 1 of 2

Above Space For Recorder's Use Only

6704808

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO CHICAGO TRUST
CO., TRUSTEE OF TRUST #1108114, DATED FEBRUARY 11, 2000

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 27TH day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0312601067, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 3B IN THE 8619 W. FOSTER AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: THAT PART OF THE WEST 174.33 FEET OF THE ESAT 299.33 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 660.00 FEET, AS MEASURED ALONG EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED LAND; THENCE SOUTH ALONG THE EAST LINE OF SAID LAND (FOR THE PURPOSE OF DESCRIBING THIS PARCEL SAID EAST LINE TAKEN AS "NORTH AND SOUTH") 248.15 FEET; THENCE WEST 15.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED, THENCE CONTINUING WEST 44.00 FEET THENCE NORTH 49.83 FEET; THENCE EAST 14.75 FEET; THENCE NORTH 2.34 FEET; THENCE EAST 29.25 FEET; THENCE SOUTH 52.17 FEET OF THE POINT OF BEGINNING.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT FILED MAY 17, 1976 AS NUMBER LR2869282, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-11-310-032-0000

Address(es) or premises: 8619 W. FOSTER AVE., CHICAGO, IL 60656 (UNIT # 3B)

WITNESS MY hand and seal this 27TH day of AUGUST, 2003

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

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UNOFFICIAL COPY

RELEASE DEED

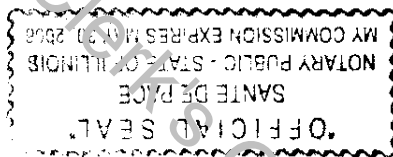
TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by AND MAIL TO:

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)



Commission expires 5-30-06
Notary Public

Sante De Pace
Given under my hand and official seal this 27TH day of AUGUST, 2003

set forth.

as HIS free and voluntary act, for the uses and purposes therein
he signed, sealed and delivered the said instrument
before me this day in person, and acknowledged that
name IS subscribed to the foregoing instrument, appeared
personally known to me to be the same person whose

I, SANTE DE PACE
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.