

SBI # 00034322
Prepared By:

L. EXSON
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0328849260
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 01:52 PM Pg: 1 of 2

and When Recorded Mail To
MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1793019325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2003
executed by

PAUL I. EDENHOFER, SOLELY

to MIDWEST BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. 0321849316, page(s) COOK, as Document No. 0328849260
described hereinafter as follows: (See Reverse for Legal Description)
County Records, State of ILLINOIS

Commonly known as
2300 N. MANGO AVE., CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK AND TRUST COMPANY

On JUNE 24, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

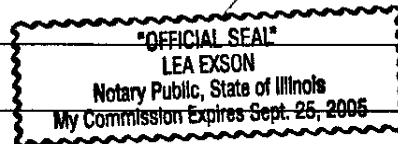
Barbara Overholt
By: Barbara Overholt
Its: Assistant Vice President

known to me to be the Barbara Overholt
and

known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: Samuel Shaffer

Notary Public [Signature] County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten mark resembling the number 2

UNOFFICIAL COPY

DPS 049 REV. 05/05/97

13-32-204-044-0000

Property of Cook County Clerk's Office

BLOCK 3 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 OF
COMMISSIONER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST
QUARTER NORTH OF CENTER OF GRAND AVENUE IN SECTION 32, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1793019325