

SBI # 20039370

UNOFFICIAL COPY

Prepared By:

L. EXSON
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0328849261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 01:52 PM Pg: 1 of 2

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1793196182

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 2003**
executed by **MIDWEST BANK AND TRUST CO. AS SUCCESSOR TRUSTEE TO MIDWEST TRUST SERVICES INC.**
AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1998
AND KNOWN AS TRUST NUMBER 98-2-7430

to **MIDWEST BANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1624 NORTH NATCHEZ AVENUE, CHICAGO, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

MIDWEST BANK AND TRUST COMPANY

COUNTY OF DuPage

On JULY 29, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Barbara Overholt**
Its: **Assistant Vice President**

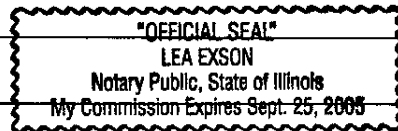
known to me to be the **Barbara Overholt**
and

known to me to be **Assistant Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: **Samuel Shaffer**

Notary Public _____
County,



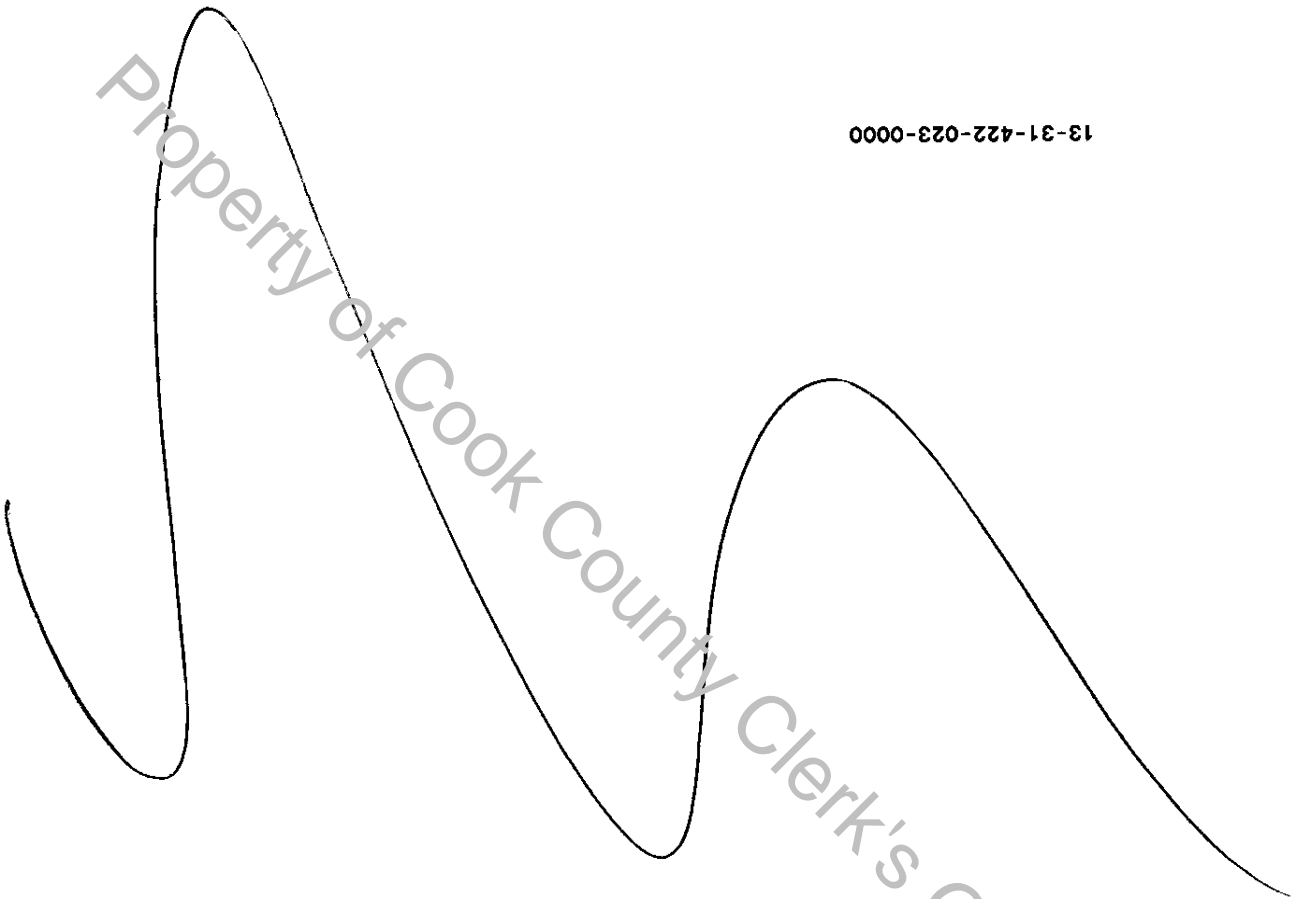
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 REV. 05/05/97

13-31-422-023-0000



Property of Cook County Clerk's Office

LOT 11 IN BLOCK 42 IN ARTHUR DUNAS' GOLF LINKS, BEING A SUBDIVISION OF
 BLOCKS 34, 35, 42 AND 43 IN A. GALES SUBDIVISION OF THE SOUTHEAST 1/4
 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1793196182