UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007420536

DRAFTED BY: Becky Brightwell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: William P Smith Kathleen F Smith 5728 N Merrimac Ave Chicago, X 60646



Doc#: 0328849339 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2003 03:11 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM P. SMITH AND KATHLEEN F. SMITH, HUSBAND AND WIFE as Mortgagor, and recorded on 11/02/99 as document number 09029853 in the Recorder's Office of COOK County, held by ABN AMRO MORTCAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOI LEGAL DESCRIPTION

Commonly known as 5728 N Merrimac Ave. Chicago IL 60646

PIN Number 13053190310000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 16/4's Office mortgagee.

Dated September 25, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 25, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P3S

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Public

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Loan Number: 0007420536

EXHIBIT A

LOT ELEVEN (11) IN BLOCK THREE (3) IN A.T. MCINTOSH'S BRYN
MAWR AVENUL ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS
ONE (1) AND TWO (2) (EXCEPT THE EAST 46.83 FEET OF SAID LOT
ONE (1) IN CLRCUIT COURT PARTITION OF LOTS THIRTEEN (13),
FOURTEEN (14) AND FIFTEEN (15) IN COUNTY CLERKS DIVISION OF THE
SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE
NORTHEAST QUARTER (WL 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13),
EAST OF THE THIRD PRINC FAL MERIDIAN, (EXCEPT THAT PART OF THE
THIRTY-THREE (33) FEET LYING EAST OF NORWOOD PARK AVENUE

LR423/007 P3S