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RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 0328803048 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2003 03:28 PM Pg: 1 of 2

DRAFTED BY: Chandra Legaspi ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: John Hubeny 200 East Chicago Ave, Ste 200 Westmont IL 60559

In consideration of the payment and full satisfaction of the debt secured by the Mortgage

VIJAY KUMAR GUPTA AND DOLLY GUPTA, his wife and RAMESH CHANDRA GUPTA AND KAMALA GUPTA, his wife

as mortgagor, mortgage recorded on February 29, 1996 as DOCUMENT NUMBER 96244768 in the Recorder's Office of COOK COUNTY, and installe Bank, FSB, as mortgagee, to secure a note for \$1,893.750.00, The undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: See attacher for legal description. **COUNTXXXXIVOIS**

Commonly known As: 601 Prospect Avenue Mount Prospect IL 60056

PIN Number: 08-12-428-008-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated JULY 10, 2003

LASALLE BANK, FSB

Paula Clairday

Assisitant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on JULY 10, 2003 by Paula Clairday, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB, on behalf of said Bank.

Khahala Blount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE INC

0328803048 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1: LOT 1 IN TECH RESUBDIVISION BEING A RESUBDIVISION OF LOTS 5 AND 7 IN GLEICH'S INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TECH RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1962 AS DOCUMENT 2060657, IN COOK

PARCEL 2: THE EAST 50 FEET OF THE NORTH 97 FEET OF LOT 6 IN GLEICH'S INDUSTRIAL PARK RCL 3ING A S. /EST 1/2 OC 1.
THE THIRD PRINC.

Commonly known, 15 601-605.

P.I.N. 08-12-428-008-0000 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF