## **UNOFFICIAL COPY**

Frepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL

Corporate Seal



Doc#: 0328806122 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/15/2003 01:51 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

in and and a		
THIS CERTIFIES that a certain mortgage executed by		
PAUL VITULLO		
toFAIRWAY MORIGAGE INC		
and thereafter assigned to		
Last Assignment Book, Last Assignment Page	dated_September	30th ,
2002 , calling for the original principal sum of		
TWO HUNDRED TWELVE THOUSAND FOLL PS AND 00/100		
dollars (\$212,000.00), and recorded in Mortgage Record_	page	and
or Instrument # 0021131441 of the records in the office of the Recorder	r of COOK	
County, ILLINOIS , more particularly described as follows, to wit:		
LOT 131 IN WOODLAND ESTATES, BEING A SUBDIVISION IN THE SC SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, IN COOK, COUNTY, ILLINOIS. PROPERTY ADDRESS 8832 NORTH ORIOLE AVENUE, MORTON GROVE, I PARCEL # 09-13-325-012	PRINCIPAL	
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand a officers, they being thereto duly authorized, this <u>27th</u> day of <u>May</u>	nd seal by its proper	
UNION PLANTERS BANK ORATA  SANDRA MCALPIN Its ASSISTANT VICE PRES		(ATION

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAUL VITULLO 0295035038			
State of MISSISSIPPI	)		
County of FORKEST	)		
Before me, the undersigned, a I 2003, personally appeared _S	Notary Public in and for said County and Standra MCALPIN	ate this 27th day of_	Мау
ASSISTANT VICE PRESIDENT			
of UNION PLANTERS BANK,	N-TIONAL ASSOCIATION	V	vho as such
officer for and on its behalf ack	nowledged the execution of the foregoing is	nstrument.	17.0 00 0001
Witness my hand and Notarial S	Seal		
My commission expires: 03/2	Notary Public MARY TOMLINSON	mya	
		MINIMAN CARY COMMENTAL STATES	
	MOSAMMA	C. AUBLIC &	

Loan No.: 0295035038 Name: PAUL VITULLO Payoff Date: 04/30/2003

Employee ID: 2928