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Doc#: 0328810073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 08:41 AM Pg: 1 of 2

File no. 513591

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-16-03 A/K/A TRUST# 03-2485** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by certain **MORTGAG AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 16 & 16 of **JANUARY & JANUARY 2003 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. 0030386655 & 0030386656 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT NO. 3W AND UNIT PU-1, IN 4015-4017 NORTH TROY YELLOW BRICK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 29 AND THE SOUTH HALF OF LOT 30 IN BLOCK 2, IN BALDWIN DAVIS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 8, 2003, AS DOCUMENT NO. 0322032000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-13-325-015-0000

Address(es) of Premises : 4015 NORTH TROY UNIT 3W, CHICAGO, ILLINOIS 60618

Witness _____ hand _____ and seal _____, this 06 DAY OF OCTOBER, 2003

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertso

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of OCTOBER, 2003

Neta M. Nichols
NOTARY PUBLIC

Commission Expires _____

Notary Public of Cook County Clerk's Office