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Doc#: 0328810097
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 08:46 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 76151330

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ronald P. Bielski, A Single Person

2500 Seminary Avenue North, Unit # 5E, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of April, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010381296, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. "5E" IN THE "CENTRE COURT" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20. (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97904899. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5E AND STORAGE SPACE S-5E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY. ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97904899.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-417-061-1005

Witness hands and seals, October 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Alba L. Lopez

Alba L. Lopez, Notary Public

Please mail recorded document to:

RONALD P BIELSKI
2500 SEMINARY AVE NORTH UNIT 5E
CHICAGO, IL 60614

