UNOFFICIAL-C

RELEASE DEEL

MAIL TO:

MARK JOHN WAGNER and BIA 374 BERNARD DR **BUFFALO GROVE, IL 60089**

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001238112

Known All Men by These Presents, That

DRAPER AND KRAMET, MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the Stare of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MARK JOHN WAGNER, and DIANA GAIL WAGNER, HIS WIFE

of the County of Cook and the State of Illinois, 2 it rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 22nd day of September A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97718893 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

FIRST AMERICAN TITLE 43

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 374 BERNARD DR, BUFFALO GROVE IL 60089

PIN Number: 03-05-206-022

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 26th day of August, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Tow

ASST. VICE PRESIDENT

0328810140

Cook County Recorder of Deeds Date: 10/15/2003 09:24 AM Pg: 1 of 3

Eugene "Gene" Moore Fee: \$26.00

RECORDER'S STAMP

James DiGiacomo

ASST. SECRETARY

UNOFFICIAL CC

STATE OF ILLINOIS ssCOUNTY OF COOK

> I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

> Given under my hand and notarial seal, this 1 day of Leptinh, 20 3 PATRICIA VILLA, A NOTARY PUBLIC My commission expires on **IMPRESS SEAL HERE** FROM O

UNOFFICIAL CO

7-802087

97718893

DEPT-01 RECORDING

T#0012 TRAN 6829 09/29/97 11:12:00

#5154 + CG #-97-718893

COOK COUNTY RECURDER

[Space Above This Line For Recording Data]

THIS MORTGAGE ("Security Instrument") is given on September 22

MORTGAGE

\$31.00

*Borrower"). This Security Instrument is given to FAIRFIELD SAVINGS BANK, F.S.B. 1190 RFD, LONG GROVE, ILLINOIS 60047-7304 ("Lender"). Borrower owes Lender the principal stat of ... One Hundred Twelve Thousand and no/100 Dollars (U.S. 5 1.1.2...0.0.0............). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the

THREE HUNDRED SEVENTY SEVEN (377) IN BUFF/LO GROVE UNIT FIVE (5), BEING SUBDIVISION IN THE WEST HALF (1/2') OF SECTION FOOR (4), AND THE NORTHEAST QUARTER (1/4) OF SECTION FIVE (5), BOTH IN TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MEXICIAN, IN COOK COUNTY, Office

Note. For this purpose, Borrower does hereby mortgage, grant and conver to Lender the following described property located in

P.I.03-05-206-022

which has the address of 374 Berna

Illinois6.0.0.8.9 ("Property Address"); [Zip Code]

FORM 3014 300 (page I of 6 pages)

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