


# UNOFFICIAL COPY

Form <b>BCA-2.10</b> (Rev. Jan. 1999) Jesse White Secretary of State Department of Business Services Springfield, IL 62756 http://www.sos.state.il.us	<b>ARTICLES OF INCORPORATION</b>  This space for use by Secretary of State Filed: 9/22/2003  Jesse White Secretary of State   CP0182157	6309-838-8  <div style="border: 1px solid black; padding: 2px; text-align: center; font-weight: bold;">SUBMIT IN DUPLICATE!</div>  This space for use by Secretary of State Date Filed: 9/22/2003 Franchise Tax \$ 25.00 Filing Fee \$ 75.00 100.00 Approved: JR
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1. CORPORATE NAME: KATTOM ELECTRIC, INC.  
JR

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: TOMASZ HRYNIEWICKI  
*First Name* *Middle Initial* *Last name*

Initial Registered Office: 3300 N. CARRIAGEWAY DR., 209  
*Number* *Street* *Suite #*

ARLINGTON HTS. IL COOK 60004  
*City* *County* *Zip Code*

3. Purpose or purposes for which the corporation is organized: 44  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

TO TRANSACT ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS CAN BE  
 INCORPORATED UNDER THE ILLINOIS BUSINESS CORPORATION ACT.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
COMM	\$ 1.00	1,000	1,000	\$ 1,000.00

**TOTAL = \$ 1,000.00**

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:  
 (If not sufficient space to cover this point, add one or more sheets of this size.)



(over)

Doc#: 0328810153  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 10/15/2003 10:18 AM Pg: 1 of 2

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5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: \_\_\_\_\_  
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:
- | Name | Residential Address | City, State, ZIP |
|------|---------------------|------------------|
|      |                     |                  |
|      |                     |                  |
|      |                     |                  |

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**  
 Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, i.e., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated SEPTEMBER 5, 2003  
(Month & Day) Year

Signature and Name	Address
1. <u>Tomasz Hryniewicki</u> <small>Signature</small> <u>TOMASZ HRYNIEWICKI</u> <small>(Type or Print Name)</small>	1. <u>3000 N. CARRIAGEWAY DR., #209</u> <small>Street</small> <u>ARLINGTON HEIGHTS IL 60004</u> <small>City/Town State ZIP Code</small>
2. _____ <small>Signature</small> _____ <small>(Type or Print Name)</small>	2. _____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>
3. _____ <small>Signature</small> _____ <small>(Type or Print Name)</small>	3. _____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice president and verified by him, and attested by its secretary or assistant secretary.

### FEE SCHEDULE

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
  - The filing fee is \$75.
  - The **minimum total due** (franchise tax + filing fee) is **\$100**.  
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
  - The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.
- Illinois Secretary of State      Springfield, IL 62756  
 Department of Business Services      Telephone (217) 782-9522 or 782-9523