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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Doors Or Coc

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 998749279

PIN No. 13-52-407-068

Doc#: 0328810180 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 10/15/2003 02:12 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 AND THE WEST 5 FEET OF LOT 14 IN BLOCK 3 IN CRANDALL'S FOREST GLEN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4960 WEST CARMEN, CHICAGO, IL 60630	
Recorded in Volume at Page	,
Instrument No. 0020654736 , Parcel ID No. 13-09-407-068	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: WILLIAM J JESKE AND MARY A. JESKE F/K/A MARY A. O'DONNELL, HUSBAND AND WIFE	,
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MIN 100052599874927912 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~25,~2003}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this AUGUST 25, 2003 Public in said State, personally appeared SANDY BROUGH , rersonally known to me (or proved to and M. L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PALSIDENT**

SECRETARY

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-27)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO