INOFFICIAL COF

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY-IS LOCATED. Doc#: 0328811060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2003 08:59 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loar No.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> JACLYN M. PLECKI AND DANIEL M. PLECKI, SR. 1178 S. PLYMOUSTH CT. 2 S E, CHICAGO, IL 60605

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of August, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97571403, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

INIT NUMBER 1178SE, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES DEARBORN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION ECORDED AS DOCUMENT NUMBER 86042028, AS AMENDED FROM TIME TO TIME, IN SECTION 16, COUNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERTOLAN, IN COOK COUNTY, [LLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertairing. Permanent Real Estate Index Number(s): 17-16-425-003-1041

Witness hands and seals, September 18, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 18, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

JACLYN AND DANIEL PLECKI 1178 S. PLYMOUSTH CT. 2 S E CHICAGO, IL 60605

OFFICIAL SEAL ALBA L. LOPEZ

Notary Public, State of Illinois My Commission Expires 6/12/07

This instrument was prepared by. Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008