# OFFICIAL COPY RECORD OF PAYME

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

19-26-408-062-0000



Doc#: 0328811173

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2003 10:22 AM Pg: 1 of 2

### SEE ATTACHED LEGAL DESCRIPTION

#### Commonly Known As:

now or in the future.

7726 S. TRUMBULL AVE., CHICAGO, ILLINOIS 60652

which is hereafter referred to as the Property.

	County, granted from JENNIFER CLAYPOOL	as document
) V	FIRST HOME CORP.  disbursed funds pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortg purpose of causing the above mortgage to be satisfied.	771.1
565 NO	3. This document is not issued by or on beralf of the Mortgagee or as an agent of the Mortgagee. This document is not issued by or on beralf of the Mortgagee or as an agent of the Mortgagee. This document is not issue any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter between them, on which Borrower should seek independent legal advice, and on which subject Title Company may or express representation, warranty, or promise. This document does no more and can do no more than certify. Company, and not as agent for any party to the closing-way funds were disbursed to Borrower's Mortgagee. Any to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company. No release of mortgage will be issued by the Title Company, and no release of mortgage is being hereby.	of the contract ikes no implied solely by Title power or duty ipany does not issued by the
,	Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or any actual or alleged past practice or prior course of dealing with any pacty or party's attorney. Title Comp	

4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT at Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind wha soe er to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and evalusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

Undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release,

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: SCOTT INTRIERI

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

MAIL TO: JENNIFER CLAYPOOL NKA JENNIFER COOPWOOD

7726 S. TRUMBULL AVE. CHICAGO, ILLINOIS 60652

CHICAGO TITLE AND TRUST COMPANY

171 NORTH CLARK

Chicago Title Insurance Company 60601 RECOFPMT 8/03 DGG

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# **UNOFFICIAL COPY**

RECORD OF PAYMENT

## Legal Description:

LOT 61 AND THE NORTH 10 FEET OF LOT 62 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clark's Office