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Doc#: 0328813010

Eugene "Gene" Moore Fee: \$26.50

Date: 10/15/2003 09:50 AM Pg: 1 of 2

Dook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631891108

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: James Murauskis Robin Murauskis 1001 W Wood Palatine, IL 60067

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES A. MURAUSKIS AND ROBIN S. MURAUSKIS, HUSBAND AND WIFE as Mortgagor, and recorded on 02/19/2003 as document number 0030233607 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1001 W Wood, Palatine IL 60067

PIN Number 02164060090000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 16/4'S OFFICE mortgagee.

Dated August 06, 2003

ABN-AMRO Mortgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 06, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of \said Bank.

Public

LR663 010 P4H

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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Loan Number: 0631891108

EXHIBIT A

LOT 4 IN MIDDLE CREEK SUBDIVISION, A SUBDIVISION OF LOT 1 IN
BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS
IN THE SOUTHLAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE 1-TRO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 15, 1998 AS DOCUMENT NUMBER 98924988, IN COOK COUNTY
ILLINOIS.

LR423/007 P4H