

**PREPARED BY:**

Shakil Durrani

**WHEN RECORDED MAIL TO**

First Commercial Bank

6945 N Clark

Chicago, Illinois 60626

**UNOFFICIAL COPY**



Doc#: 0328815085

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/15/2003 03:31 PM Pg: 1 of 1

WINICK - 855332

Space above this line is for Recorder's use only

**Satisfaction And Release of Mortgage**

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Adrian Winick**, married to **Linda Winick**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 3rd day of May, 1999 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99446127, and a certain Assignment of Rents, dated the 3rd day of May, 1999 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99446127, to the premises therein described, as follows, to-wit:

LOT 37 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-20-412-010-0000

Common Address: 1039 W. Newport

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 27<sup>th</sup> day of June, 2003 A.D. .

ATTEST:

*Perin Bush*

Perin Bush  
Vice President

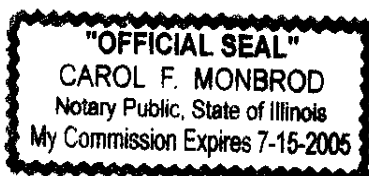
By:

*Jose O. Torres*

Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of **The First Commercial Bank**, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of June, 2003 A.D.



*Carol F. Monbrod*  
Notary Public

*gfd  
hup  
ab*