UNOFFICIAL

232815812

RETURN TO:
JOSEPH E PECKO
JANET RAUSCH PECKO
181 FOXBOROUGH
BURR RIDGE, IL. 60527
LOAN NUMBER 5683982 JK

Doc#: 0328815012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/15/2003 10:30 AM Pg: 1 of 3

Office

## SATISFACTION OF MORTGAGE

STATE OF ILLINOIS

## LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

PIN #18-30-300-016-1034

now held and owned by the corporation above named and recorded in the office of the Pegister of Deeds in and for <u>COOK</u> County, in the State of Illinois, on the <u>16TH</u> day of <u>DECEMBER</u>, A. D., <u>1993</u>, in Volume/Reel/Jacket of Mortgages/Records on Page/Image, Document No. <u>03032430</u>, is fully paid, satisfied and discharged.

And the Register of Deeds of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said AMITY FEDERAL BANK FOR SAVINGS N/K/A M&I B NI FSB, the original mortgagee of record or its corporate successors, has caused these presents to be signed by James L. Verhalen, its Officer, at Cedarburg, V. isconsin, this March 17, 2003.

AMITY FEDERAL BANK FOR SAVINGS N/K/A M&I BANK FSB

Corporate Name

(Corporate seal not required. Sec. 706.03(2), Wis. Stats.)

James Leverhalen, Officer

Sil SY MI PMA MIT. JUN

0328815012 Page: 2 of 3

Sounity Clark's Office

## **UNOFFICIAL COPY**

State of Wisconsin. } ss.
Ozaukee County }

Personally came before me, this March 17, 2003. <u>James L. Verhalen</u>, Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

This instrument was drafted by

JANET L. KANE M&I Mortgage Corp PO Box 2026

Milwaukee WI 53201-2026

JANET L. KANE

Notary Public, <u>Ozaukee</u> County, Wisconsin My commission expires <u>JANUARY 8, 2006</u>.

0328815012 Page: 3 of 3

## **UNOFFICIAL COP**

PARCEL 1: UNIT NUMBER 181 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A 5'RYEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE MEST 1/2 OF SECTION 69. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 181, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88,03681. Of County Clark's O PIN 18-30-300-016-1034

which has the address of

181 FOXBOROUGH [Street]

BURR RIDGE

60521 Illinois [Zip Code] ("Property Address");