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Doc#: 0328815037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/15/2003 11:40 AM Pg: 1 of 3

Proportion of Collins of M Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID# 000206157342035W

ASSIGNMENT OF MORTGAGE

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Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

for consideration paid, does hereby assign, transfer and set over unto DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2002-3

that certain mortgage deed dated JUNE 27, 2002 from MICHAEL RHODES

To (LENDER) IMPAC FUNDING COFP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and recorded on 7/8/02, as Instrument Number 0,120:146999, in Book 4734 at Page 226

Describing land therein as: See Attached (29 of PROPERTY ADDRESS: 19805 MONTEREY, CHICAGO HEIGHTS, ILLINOIS 60411

LOAN AMOUNT: \$91,000.00

IMPAC FUNDING CORY. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

PREPARED BY: MATT PARSONS

CANDY KOONTZ, AUTHORIZED SIMPATOPA

State of California)
County of Orange) ss.

On 8/7/2003 before me, MATT PARSONS a Notary Public in and for said state, personally appeared, CANDY KOONTZ, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Se

MATT PARSONS, NOTARY PUBLIC

MATT PARSONS
COMM. # 1301240
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
COMM. EXP. APRIL 25, 2005

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When recorded, please return to: Countrywide Home Loans, Inc 1800 Tapo Canyon Road, SV-79C Simi Valley, CA 93063 Document ID#: 000206157342005N

KR

LEGAL DESCRIPTION

LOT 19. IN LYNWOOD TERRACE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTESWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 33-07-310-014