

UNOFFICIAL COPY



Loan No. 000000000000005801516244

After Recorded Return to:
WALTER J. JOHNSON
1056 WEST 107TH PLACE
CHICAGO, IL 60643

Doc#: 0328816002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/15/2003 08:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

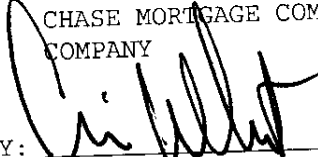
CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 22, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95843118, releases, conveys and quit claims unto WALTER J. JOHNSON AND LILLIE JOHNSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT TWO IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN LOTS AND VACATED STREETS AND ALLEY IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 20, 1959, AS DOCUMENT NUMBER 1881139

PIN #: 25-17-401-029

1056 W 107TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 4, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY
BY: 
CHRIS WHITE
Vice President

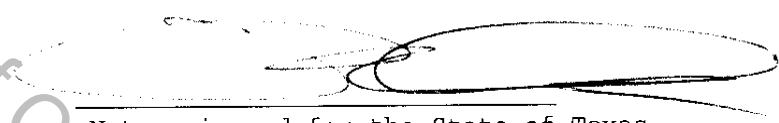
SV
KJ
S/K
M.V.
M.V.

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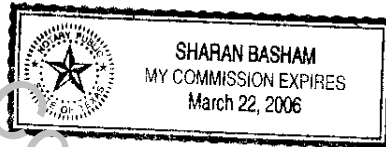
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 4, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JASON WHEAT

17-908-



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