



Doc#: 0328818002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/15/2003 08:38 AM Pg: 1 of 2

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Prepared by: Wendy Wallace  
P.O. Box 30014, Reno, NV 89520-9819

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
SPECIALTY MORTGAGE CORPORATION (Assignor)  
2901 JUAN TABO BLVD NE  
SUITE 100  
ALBUQUERQUE, NM 87112

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee)  
AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION  
2255 NORTH ONTARIO, SUITE 400  
BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of IL, County of Cook  
on 07/10/02 as Instrument/series/file: 0020757361  
Original Mortgagor--: QUENCETTA LEE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: 03/04/02

SPECIALTY MORTGAGE CORPORATION

By: Paula J. Speer  
Name:  
Title: Vice President

State of: NEW MEXICO  
County of: BERNALILLO

On 06/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared  
PAULA SPEER, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he/she is VICE PRESIDENT of

SPECIALTY MORTGAGE CORPORATION,  
and that he/she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
SPECIALTY MORTGAGE CORPORATION.

Deborah A. Dethlefsen  
Notary: Deborah A. Dethlefsen  
My Commission Expires: 8-24-04

Pool: 4612  
Sellid: M50 1st LN#: 7822323 FINAL SA.final11 rfc822 90822 1 062603 12-031 IL Cook 1

SV  
P-2  
M-Y  
TB

**UNOFFICIAL COPY**

File No.: 02000164

**EXHIBIT A****0020757361**

✓ NORTH 37 1/2 FEET OF LOT EIGHT (8) IN THE RESUBDIVISION OF LOTS 28 TO 32, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOTS ONE (1) TO SEVENTEEN (17) AND TWENTY-FOUR (24) TO THIRTY-TWO (32) In block "H" ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1897 AS DOCUMENT NUMBER 24840-96 IN BOOK 71 OF PLATS, PAGE 48, IN MORGAN PARK, WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE WESTHALF (1/2) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.A.: 35-19-112-073

Property of Cook County Clerk's Office