

**UCC FINANCING STATEMENT** 

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

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Doc#:

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 10/15/2003 03:36 PM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL ( \_G, L NAME - insert only one debtor name (1 a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME BAUM BROTHERS-FIRST BANK PLAZA, LLC& BAUM BROTHERS 1030 W.CHICAGO MIDDLE NAME SUFFIX 1c. MAILING ADDRESS 1030 W. CHICAGO CITY STATE POSTAL CODE COUNTRY AVENUE, SUITE 300 CHICAGO IL60622 USA ADD'L INFO RE 16. TYPE OF ORGANIZATION ORGANIZATION 1d. SEEINSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any DEBTOR 00102113 NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert cnly cue debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAN E MIDDLE NAME SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 2d. SEEINSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF CAC INIZATION 2g. ORGANIZATIONAL ID#, if any **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insertionly one secured party name (\* a or 3 b OR NORTHERN LIFE INS. CO. 3b. INDIVIDUAL'S LAST NAME C/O RELIASTAR INVESTMENT PESEARCH, SUFFIX 3c. MAII ING ADDRESS 5780 POWERS FERRY ROAD N.W. CITY STATE POSTAL CODE COUNTRY SUITE 300 ATLANTA 30327-4349 USA 4. This FINANCING STATEMENT covers the following collateral:

|       | ERNATIVE DESIGNATION [if applicable]:                                        |                          |             | /CONSIGNOR                     | BAILEE/BAILOR    | SELLER/BUYER        | AG, LIE     | N N | ON-UCC FILING                           |
|-------|------------------------------------------------------------------------------|--------------------------|-------------|--------------------------------|------------------|---------------------|-------------|-----|-----------------------------------------|
| K     | his FINANCING STATEMENT is to be filed [i<br>STATE RECORDS — Attach Addendum | or record] (or recorded) | in the REAL | 7. Check to REQ<br>[ADDITIONAL | UEST SEARCH REPO | ORT(S) on Debtor(s) | All Debtors |     | T-1                                     |
| . OPT | IONAL FILER REFERENCE DATA 305-                                              | 2011434                  |             |                                |                  | TOPIQUIAN           |             |     | , , , , , , , , , , , , , , , , , , , , |

See Exhibits A , B and C attached hereto and made apart hereof

0328829291 Page: 2 of 6

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| UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY                                                                                                |                                    |                      |                              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|------------------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA                                                                                                                    |                                    |                      |                              |                   |
| 9a. ORGANIZATION'S NAME                                                                                                                                                        | A LEIVIEIN I                       |                      |                              |                   |
| OR BAUM BROTHERS - FIRST BANK PLAZA 9b. INDIVIDUAL'S LAST NAME FIRST NAME                                                                                                      | LLC& BAUM MIDDLE NAME, SUFFIX      |                      |                              |                   |
|                                                                                                                                                                                |                                    |                      |                              |                   |
| 10. MISCELLANEOUS: IL-Cook County                                                                                                                                              |                                    |                      |                              |                   |
|                                                                                                                                                                                |                                    | THE ABOVE SPAC       | E IS FOR FILING OFF          | ICE USE ONLY      |
| 11. ADDITIONAL DEBTOR'S EXACT FULL   GAL NAME - insert only one                                                                                                                | name (11a or 11b) - do not abbrevi | ate or combine names |                              |                   |
| 11a. ORGANIZATION'S NAME                                                                                                                                                       |                                    |                      |                              |                   |
| OR 11b. INDIVIDUAL'S LAST NAME                                                                                                                                                 | FIRST NAME                         | MIDDL                | E NAME                       | SUFFIX            |
| 11c. MAJLING ADDRESS                                                                                                                                                           | aty                                | STATE                | POSTAL CODE                  | COUNTRY           |
| ADD'L INFO RE   11e. TYPE OF ORGANIZATIC N ORGANIZATION DEBTOR                                                                                                                 | r. JURISDICTIONOF ORGAN            | IZATION 11g. O       | <br>RGANIZATIONAL ID #, if : | · -               |
|                                                                                                                                                                                | NA AE - injert only one name (     |                      |                              | NONE              |
| 12a. ORGANIZATION'S NAME                                                                                                                                                       | INA IE - Injert only one name (    | 12a or 12b)          |                              |                   |
| OR 125. INDIVIDUAL'S LAST NAME                                                                                                                                                 | Leion with                         |                      |                              |                   |
| ASSESSED OF TANKE                                                                                                                                                              | FIRST NAME                         | MIDDL                | ENAME                        | SUFFIX            |
| 12c. MAILING ADDRESS                                                                                                                                                           | CITY                               | STATE                | POSTAL CODE                  | COUNTRY           |
|                                                                                                                                                                                |                                    |                      |                              |                   |
| <ul> <li>13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.</li> <li>14. Description of real estate:</li> </ul> | 16. Additional collateral descrip  | tion.                |                              |                   |
|                                                                                                                                                                                |                                    | 'S                   |                              |                   |
|                                                                                                                                                                                |                                    |                      | Office                       |                   |
|                                                                                                                                                                                |                                    |                      | CO                           |                   |
|                                                                                                                                                                                |                                    |                      |                              |                   |
|                                                                                                                                                                                |                                    |                      |                              |                   |
| 15. Name and address of a RECORD OWNER of above-described real estate<br>(if Debtor does not have a record interest):                                                          |                                    |                      |                              |                   |
|                                                                                                                                                                                | 17. Check only if applicable and   | check only one box   |                              |                   |
|                                                                                                                                                                                | Debtor is a Trust or Tru           |                      | property held in trust or [  | Decedent's Estate |
|                                                                                                                                                                                | 18. Check only if applicable and   | check only one box.  |                              | Sandarit o Estato |
|                                                                                                                                                                                | Debtoris a TRANSMITTING            |                      |                              |                   |
|                                                                                                                                                                                | Filed in connection with a Ma      |                      | n — effective 30 years       |                   |
|                                                                                                                                                                                | Filed in connection with a Pu      |                      | · ·                          |                   |

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#### **EXHIBIT A**

### Legal Description

#### PARCEL 1:

LOT 7 AND THAT PART OF LOTS 4, 5, 6 AND 8 IN ASSESSOR'S DIVISION OF THE EAST 100 FEET AND OF 80 FEET IN THE SOUTHWEST CORNER OF BLOCK 7 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOTS 16 AND 17 IN BLOCK 7 IN ELSTON'S ADDITION TO CHICAGO AFORESAID LYING SOUTHRASTERLY OF A LINE DRAWN THROUGH A POINT IN THE WEST LINE OF NORTH CARPENTER STREET, 84.33 FEET OF THE SOUTHWEST CORNER OF FRY STREET AND NORTH CARPENTER STREET, AND THROUGH A POINT IN THE NORTH LINE OF WEST CHICAGO AVENUE, 153.52 FEET WEST OF THE NORTHWEST CORNER OF NORTH CARPENTER STREET AND WEST CHICAGO AVENUE, AND EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN FOR WIDENING WEST CHICAGO AVENUE, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 (EXCEPT THAT PART THIREOF TAKEN OR USED FOR OGDEN AVENUE AND FOR WIDENING CHICAGO AVENUE); LOT 4 (EXCEPT THAT FART THEREOF TAKEN FOR WIDENING OF CHICAGO AVENUE); ALL OF LOTS 5, 6, 7, 8, 9, 10, 11, 12 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 AND 24 (EXCEPT THE EAST 16 FEET OF SAID LOT 21 DEDICATED FOR PUBLIC ALLEY BY DEDICATION RECORDED MAY 2, 1923 AS DOCUMENT 7910447 AND ALS() FXCEPT THAT PART OF LOT 24 AFORESAID TAKEN FOR WIDENING CHICAGO AVENUE), ALL IN ELSTON'S SUBDIVISION OF LOT 2 IN THE ASSESSOR'S SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL OF THE VACATED ALLEY LYING WITHIN THE AFCPLENID LOTS 3 THROUGH 24 IN ELSTON'S SUBDIVISION OF LOT 2 IN THE ASSESSOR'S SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

ALL THAT PART OF NORTH CARPENTER STREET HERETOFORE VACATED BY ORDINANCE RECORDED JUNE 29, 1972 AS DOCUMENT NUMBER 21958575, IN COOK COUNTY, ILLINOIS.

Common address: 750 North Carpenter Street and 1030 West Chicago Avenue, Chicago, IL

Property Tax I.D. Nos.: 17-05-418-009; 17-05-418-005; 17-08-206-016

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#### **EXHIBIT B**

### **DESCRIPTION OF COLLATERAL**

All of the following property now or at any time hereafter owned by Debtor or in which the Debtor may now or at any time hereafter have any interest or right, together with all of Debtor's right, title and interest therein:

- A. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in or used or useful in connection with the Premises (as described on Exhibit A hereto) or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, capinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, kitchen equipment and utensils, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter used for similar purposes in or on the Premises;
- B. Articles or parts now or necesifier affixed to the property described in Paragraph A of this Exhibit or used in connection with such property, any and all replacements for such property, and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;
- C. Debtor's right, title, and interest in all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Premises or elsewhere, together with files, books of account, and other records, wherever located;
- Debtor's right, title, and interest in and to any and all contracts now or hereafter relating to the Premises executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all pertor's rights and remedies thereunder and the benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, specifications and text results prepared by any architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all building permits, environmental permits, approvals and licenses, other governmental or administrative permits, licenses, agreements and rights relating to construction on the Premises;
- E. Debtor's right, title, and interest in and to any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, the books and records, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- F. Debtor's right, title, and interest in the rents, accounts receivable, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts, and other agreements made or agreed to by any person or entity (including without limitation Debtor and Secured Party under the powers granted by the Mortgage and Security Agreement made

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between Debtor and Secured Party and the other loan documents relating thereto) with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made:

- Debtor's right, title, and interest in all sale contracts, earnest money deposits, proceeds of sale contracts, accounts receivable, and general intangibles relating to the Premises;
- All rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises or described in the Mortgage and Security Agreement (as described above), the use or occupancy thereof, or the business conducted thereon;
- All Debtor's rights in and to awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume or ਪੀਰ Premises; and
- rights

  October Collings Clark's Office All Deblor's rights in and to proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

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0328829291 Page: 6 of 6

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**EXHIBIT C** 

SIGNATURES FOR UCC

BAUM BROTHERS FIRST BANK PLAZA, L.L.C.

Baum Brothers, L.L.C., its manager

By: Name its:

BAUM BROTHERS 1030 W. CHICAGO, L.L.C.

Baum Brothers, L.L.C., its manager

By: \_\_\_ Name:

Clort's Office

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