Recording Requested By: JOFFICIAL COPY
HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

LINDA GOUGH
A.J. SMITH FEDERAL SAVINGS BANK
14757 S CICERO AVE
MIDLOTHIAN, IL 60445

77380-0

HE 123003900 CTIC



Doc#: 0328833346

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/15/2003 01:34 PM Pg: 1 of 2

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:9195250 "GASCON" Lender ID:798/011/861934202 Cook, Illinois KNOW ALL MEN BY THOSE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does her aby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN GASCON SINGLE, NEVER MARRIED

Original Mortgagee: THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

Dated: 07/22/1993 Recorded: 09/16/1953 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93742171 ReRecorded 10/19/1993 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 93594965, in the county of

Cook State of Illinois

Legal: UNIT 8424 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMIN'UN AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 881/8797. IN THE NORTHWEST 1/4 OF SECTION 23., TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-23-116-023-1027

Property Address: 8424 WESTBERRY UNIT #1, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION

On May 2nd, 2003

PHILIP A. LOGRAS

O A sistant





*MK1*MK1HSBC*05/02/2003 01:40:28 PM*HSBC01HSBC0000000000000000108110*ILCOOK*9195250 ILSTATE_MORT_REL

BOX 333-CTI

0328833346 Page: 2 of 2

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SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie**

On the 2nd day of May in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared PHILIP A. LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER

Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL THOMAS A. BEYER Notary Public, State of New York Qualified in Erie County

My Commission Expires November 23, 2006

(This area for notarial seal)

KESHA.

PORTO OF COOK COUNTY CLERK'S OFFICE Prepared By: MA'A IK KESHARWANI, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 800-338-4626