

UNOFFICIAL COPY



Prepared By:

JEN ZARICK /CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Doc#: 0328835048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 07:24 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 607753738

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2003 executed by

LISA MICHALSKI AND

TOM R. MICHALSKI, WIFE AND HUSBAND

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 328835047, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1600 BOEGER AVENUE, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 22, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the CLOSING MANAGER

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

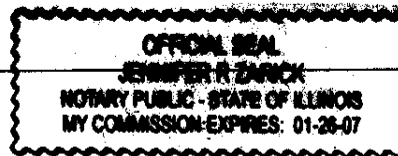
Notary Public _____

My Commission Expires 11/26/07 County, Cook

By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

8147498 COPY NA CH JID

JAD

UNOFFICIAL COPY

607753738

RIDER - LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN FAIRLAWN SUBDIVISION UNIT 2 A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-20-308-016-0000

Property of Cook County Clerk's Office