

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



Doc#: 0328835155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 09:23 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 359332781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPT. NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2003
executed by

ALLEN R GILBERT, UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. 328835120, page(s)

COOK

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4318 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC.

On JULY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the KEN PERLMUTTER
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Alexandra C. Dailey
Cook County

My Commission Expires 08-17-05

By: KEN PERLMUTTER
Its: President

Witness: "OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Expires 8/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

8/14 7:19 2003 WA CTI

2/28

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359332781

RIDER - LEGAL DESCRIPTION

LOT 23 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF THE
NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 5, 1995, AS DOCUMENT NUMBER 95-229405, IN COOK COUNTY, ILLINOIS.

13-10-202-018-0000