

UNOFFICIAL COPY



Doc#: 0328835101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/15/2003 08:24 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE SUITE 240
CHICAGO, ILLINOIS 60610
Prepared By:
CONTESSA GREEN, CHICAGO FINANCIAL
SRVC
520 W. ERIE STREET, FLOOR 2
CHICAGO, IL 60610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 15, 2003 made and executed by DAVID S. WAXMAN and R. ELAINE WAXMAN

3
AA

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois:
THE NORTH 1/2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH A SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 11-32-308-034-0000
Property Address: 6604 N. BOSWORTH AVENUE, CHICAGO, ILLINOIS 60626
such Mortgage having been given to secure payment of Ninety-Eight Thousand and 00/100 (\$98,000.00)

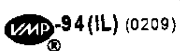
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No.) of the COUNTY
Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003049542

MERS Phone 1-888-679-6377

3049541

Illinois MERS Assignment of Mortgage



9/02



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2003

Witness

Witness

Attest

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By: *[Signature]*
(Signature)

Seal:



State of ILLINOIS
County of *Cook*

This instrument was acknowledged before me on 15th day of July, 2003
by

as
INC. of CHICAGO FINANCIAL SERVICES,

[Signature]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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"Exhibit A"

Legal Description Rider

Loan No.: 3049541

Borrower Name(s): DAVID S. WAXMAN and R. ELAINE WAXMAN

Property Address: 6604 N. BOSWORTH AVENUE, CHICAGO, ILLINOIS 60626

THE NORTH 1/2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH
A SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECEIVER)
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
11-32-308-037-0000

Property of Cook County Clerk's Office



21013
Rev. 05/13/03