

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0328835133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/15/2003 08:33 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-28-16991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2003

executed by
BRIAN PONDELICEK AND
PATRICIA A. POWER, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 328835132, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
2301 BUCKINGHAM AVENUE, WESTCHESTER, ILLINOIS 60154
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 23, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

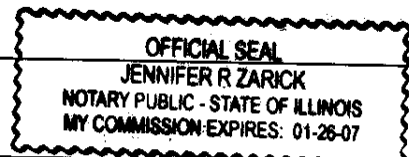
TORI GREEN
known to me to be the CLOSING MANAGER
and

By: TORI GREEN
Its: CLOSING MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Jennifer R. Zarick

My Commission Expires 1/26/07 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOV 333-CTI

847315
20f3
NA
CH
S.P

JAD

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61-28-16991

RIDER - LEGAL DESCRIPTION

LOT 96 AND THE SOUTH 1/2 OF THAT PART OF 23RD STREET (NOW VACATED LYING NORTH OF, ADJACENT AND CONTIGUOUS TO LOT 96) IN THE 22ND STREET ADDITION TO WESTCHESTER IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7, 1926, AS DOCUMENT 297327, IN COOK COUNTY, ILLINOIS.

15-29-208-001-0000