

# UNOFFICIAL COPY



Doc#: 0328942049  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 08:01 AM Pg: 1 of 2

Prepared By:  
MARGARET SZELEPINSKI  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031

and When Recorded Mail To  
STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

8148205 J 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28788704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC**

**35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 2003**  
executed by

**BRIAN V TONDRYK, AN UNMARRIED PERSON**

2/511

to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **1313 NORTH DELANY ROAD**  
**GURNEE, ILLINOIS 60031**

and recorded in Book/Volume No.

0328942048  
described hereinafter as follows:

COOK

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**2911 N WESTERN AVENUE, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On JUNE 30, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KAREN GERLI**  
known to me to be the **SENIOR VICE PRESIDENT**  
and **MARY BRONSWICK**

known to me to be **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*

By: **KAREN GERLI**  
Its: **SENIOR VICE PRESIDENT**

*[Signature]*

By: **MARY BRONSWICK**  
Its: **ASSISTANT VICE PRESIDENT**

Witness

OFFICIAL SEAL  
MARTHA F TICKES  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03-21-07

Notary Public *Martha F Tickes*  
LAKE County, IL  
My Commission Expires 3-21-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

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28788704

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 409 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

14-30-116-023-1047