

# UNOFFICIAL COPY



Doc#: 0328942068  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 08:14 AM Pg: 1 of 3

## Release of Mortgage



Full



Partial

8077828 J/CTI  
Know all Men by these presents, that BANK ONE, NA F/K/A BANK ONE, ILLINOIS NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THE TAS GROUP GENERAL PARTNERSHIP, and his/her/heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated DECEMBER 5, 1997 as Document Number 97922512 recorded/registered in the Recorder's/Registrars Office of COOK County in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1625 SHERIDAN ROAD UNITS 2, 3 AND 4, WILMETTE, IL 60091

PIN: 05-27-201-039-1057, 05-27-201-039-1058, 05-27-201-039-1059

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

BOX 333-CT

# UNOFFICIAL COPY

Dated as of 02/04, 2003.

BANK ONE, NA

By: [Signature]  
Its: Relationship Manager

Attest: [Signature]  
Its: Relationship Manager

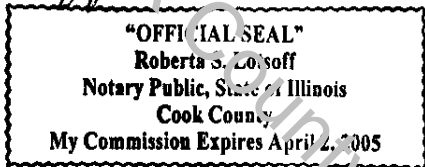
State of ILL.  
County of COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal the day and year first above written.

[Signature]  
Notary Public

My Commission Expires:



This instrument was prepared by: Joanne Burns  
LN# 111-8877703910

After recording mail to: Banc One Services Corporation-Lien Dept. PO Box 37263 Louis

Notary Clerk's Office

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## EXHIBIT "A"

UNIT 2, 3 AND 4 IN 1625 SHERMAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office