



Doc#: 0328942001  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 07:39 AM Pg: 1 of 2

Prepared By:

JEN ZARICK / CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608002234

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2003

executed by  
HOWARD K. KADET, MARRIED TO ANNE KADET

*Handwritten signature and initials*

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volumes No. 0328942001, pag-(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
6333 NORTH LEONA AVENUE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 21, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TORI GREEN**  
known to me to be the **CLOSING MANAGER**  
and

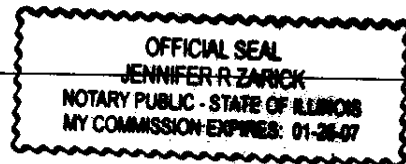
*Handwritten signature of Tori Green*

By: **TORI GREEN**  
Its: **CLOSING MANAGER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Jennifer Zarick County, Cook  
My Commission Expires 1/26/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8156478 2043 N/A CH J:2

# UNOFFICIAL COPY

## RECORD OF PAYMENT

**Legal Description:**

THE NORTHWESTERLY 117.97 FEET OF THAT PART OF LOT 2 (EXCEPT THE NORTHEASTERLY 105 FEET THEREOF) IN JOHN M. MILLER'S SUBDIVISION HEREINAFTER DESCRIBED WHICH LIES WITHIN LOT 20 OF OGDEN AND JONES SUBDIVISION (2) IN JOHN MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 OF OGDEN AND JONES SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-04-209-057-0000

Property of Cook County Clerk's Office