

UNOFFICIAL COPY



Doc#: 0328942006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2003 07:41 AM Pg: 1 of 2

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-77-88916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2003
executed by

MARK C. HERSAM AND
SUSAN N. HERSAM, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0328942005
described hereinafter as follows:

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

(See Reverse for Legal Description)

Commonly known as

2750 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the CLOSING MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

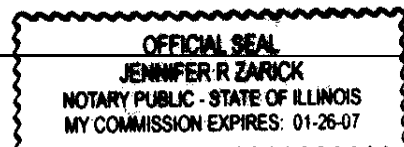
Notary Public Jennifer R Zarick
Cook County,

My Commission Expires 11/26/07

By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8147750 2004 WA CA 5.0

BOX 32

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

05-33-413-069-0000

ORDER NO.: 1401 008147750 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL I:

LOT 6 IN THE RESUBDIVISION OF LOTS 25 TO 35, BOTH INCLUSIVE, AND LOT 36 (EXCEPT THE EAST 10 FEET THEREOF), TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF SAID LOTS, ALL IN BLOCK 6 IN BAUER'S ADDITION TO THE LAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THAT PART OF LOT 6 IN THE RESUBDIVISION HEREINAFTER DESCRIBED, FALLING IN LOTS 31 AND 32 IN BLOCK 5 IN BAUER'S ADDITION HEREINAFTER DESCRIBED. SAID RESUBDIVISION BEING A RESUBDIVISION OF LOTS 25 TO 35, BOTH INCLUSIVE, AND LOT 36 (EXCEPT THE EAST 10 FEET THEREOF), TOGETHER WITH VACATED ALLEY LYING SOUTH OF SAID LOTS, ALL IN BLOCK 6 IN BAUER'S ADDITION IN THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-413-069-0000