

UNOFFICIAL COPY

RELEASE OF MORTGAGE



032842280

Doc#: 0328942280
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 11:34 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

That the undersigned

HERITAGE CREDIT UNION
1212 HUXLEY ST
MADISON WI 53704

of the County of DANE

State of WISCONSIN

The party secured in and by a certain Mortgage executed by

THE ABOVE SPACE FOR RECORDER'S USE ONLY

WESLEY THOMPSON, IR & PAMELA THOMPSON; HIS WIFE

dated the 26TH day of APRIL A.D. 1991 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book 91213925 of Mortgages, Page _____, or Micro Film Number _____, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed for a description whereof reference may be had to said document or said record thereof.

LOT 2 IN BLOCK 26, IN THIRD ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TYS COUWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF NANCY SCHRIMPF-AVP ; MIKE BREMSER-ASST BRANCH MANAGER

have hereunto set THEIR hand and seal this 25TH day of AUGUST A.D., 2003

Nancy Schimpf (SEAL)

Mike Bremser (SEAL)

Bluesett

81-36-330-F1

AW abs-abstract / call 077

Property of Cook County Clerk's Office

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STATE OF ~~ILLINOIS~~ WISCONSIN

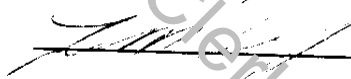
DANE COUNTY

SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT NANCY SCHRIMPF-AVP AND MIKE BREMSER-ASST BRANCH MANAGER

personally known to me to be the same person (s) whose name (s) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that [She He They] signed, sealed and delivered the said instrument as [Her His Their] free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 25TH day of AUGUST A.D., 2003



Notary Public

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Name KRISTINE HRUBES/HERITAGE CREDIT UNION

Address 1212 HUXLEY ST MADISON WI 53704

Return this document to:

Name WESLEY & PAMELA THOMPSON

Address 15906 S WOODLAWN EAST AVE
SOUTH HOLLAND IL 60473