UNOFFICIAL COPY



Doc#: 0328947014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/16/2003 07:25 AM Pg: 1 of 3

This instrument must be recorded in: COOK County I, Recording Requested By: Option One Mortgars Corporation (OOMC) When Recorded Mail To Fidelity National L'S PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010769800 LPS #: 1972386 Bin #: 082003_1



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/6/03 mad: and executed by PETER A SICHELSKI, UNMARRIED to secure payment of the principal sum of \$96000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/21/03 as Instrument #: 311126080 in Boo's: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISTIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-36-102-015

Property Address: 7927S ALBANY, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 03, 2003.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

ВΥ

Larry Mora, Asst. Secretary

IL_021_1972386_0010769800_GRP4

0328947014 Page: 2 of 3

UNOFFICIAL COPY

STATE OF JPANGE COUNTY OF

ON September 33, 2003, before me MICHELE REESE, a Notary Public in and for the County of OLNIGE, State of CA, personally appeared Larry Mora, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumert and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clert's Office

(MIN #:100122200000336054) 317 2501

8/24/03

9/13/03

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires April 10, 2005

IL_021_1972386_0010769800_GRP4

0328947014 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0010769800 LPS#: 1972386 Bin #: 082003_1

LOT 15 IN BLOCK 2 IN MORSE, RYAN AND DUFFY, INC., DORITA 79TH AND KENDZIE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

