

UNOFFICIAL COPY



Doc#: 0328947026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/16/2003 07:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S2156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0621599976 LPS #: 2000985 Bin #: 082103_100



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/26/2002 made and
executed by THOMAS N BAUER AND PATRICIA M BAUER, HUSBAND AND WIFE to secure
payment of the principal sum of \$125000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 1/8/2003 as Instrument #: 0030032541 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

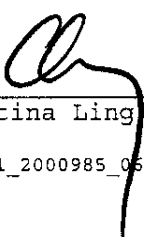
Tax ID No.: 02-13-210-023-0000

Property Address: 635 N WILLIAMS DR, PALATINE, IL 60074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 03,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling Asst. Vice President


IL_021_2000985_0621599976_GRP4

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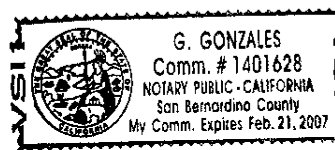
STATE OF CA
COUNTY OF San Bernardino

ON September 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/679



9/6/2003
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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0621599976 LPS#: 2000985 Bin #: 082103_100



**LOT 23 IN BLOCK 44 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, M RANGE 10, EAST OF THE
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21,
1962 AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office