

UNOFFICIAL COPY

Prepared By:

GUARANTEED RATE  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



Doc#: 0328947263  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 12:16 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

428541411

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600242320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 915, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2001 executed by KATHLEEN S. IRVING, AN UNMARRIED PERSON

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE business is 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. , page(s)

and whose principal place of

COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

, as Document No. 0020054573 described hereinafter as follows:

Commonly known as 420 BURLINGTON AVENUE #402, LA GRANGE ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

GUARANTEED RATE, INC.

On DECEMBER 20, 2001 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEPHEN D CONROY  
Its: OPS DIRECTOR

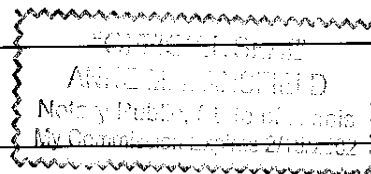
STEPHEN D CONROY known to me to be the OPS DIRECTOR

and known to me to be

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public [Signature] COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002423201

MERS Phone: 1-888-679-6377

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

UNITS 420-402 AND P11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.