

UNOFFICIAL COPY

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



Doc#: 0328949078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
DONG K. PARK YON S. PARK				DONG K. PARK YON S. PARK SUK SMITH		
ADDRESS 1400 SHADY LANE SCHAUMBURG, IL 60193				ADDRESS 823-25 SUMMIT ELGIN, IL 60120		
TELEPHONE NO. 847-619-0751		IDENTIFICATION NO. 329-58-5488		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMB	0.000%	\$255,000.00	08/20/01	08/20/06	6923925	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK

of the County of COOK

and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of AUGUST, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 10773010 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-24-103-043

Address(es) of Premises: 1400 SHADY LANE
SCHAUMBURG, IL 60193

J
M

UNOFFICIAL COPY

Witness its hand and seal, this 23rd day of September 2003

MORTGAGEE: FIRST NORTHWEST BANK

By: [Signature]
TODD M. BIRCH

Its: VICE PRESIDENT

Attest: [Signature]
JANE M. DREZEN

Its: CONSUMER LOAN OFFICER

[Seal]

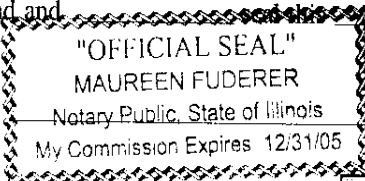
This instrument was prepared by and after recording return to:

FIRST NORTHWEST BANK, M. FUDERER
234 W. NORTHWEST HIGHWAY
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD M. BIRCH personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and JANE M. DREZEN personally known to me to be the LOAN OFFICER ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and [Signature] day of September 2003



Commission expires:

Notary Public, State of Illinois
My Commission Expires 12/31/05

[Signature]
Notary Public

SCHEDULE A

LOT 1 IN THE WILLOWS OF SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS 1400 SHADY LANE, SCHAUMBURG, IL 60193.