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Doc#: 0328949246

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Cook County Recorder of Pg: 1 of 2

Date: 10/16/2003 02:35 PM Pg: 1

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00073072622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GEORGE K RASCHKE, KIMBERLY

RASCHKE

Property

3911 W 116TH PLACE,

P.I.N. 24-23-312-009-0000

Address....:

ALSIP,IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3500 of Official Records Page 138 as Document Number 21323896, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 AND 8 BLOCK 19 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND TILE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 27 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUMPOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Dalila Tavici

Assistant Secretary

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STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 2003.



Larita Travis, Note v public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GEORGE K RASCHKE, KIMBERLY RASCIIKE

3911 W 116TH PL ALSIP, IL 60803

Prepared By:

Steven N. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684