## **UNOFFICIAL COPY**

## **RELEASE DEED**

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0328949279

Eugene "Gene" Moore Fee: \$26.00

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Cook County Recorder of Deeds

Cook County Recorder of Pg: 1 of 1

Date: 10/16/2003 03:30 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70310430

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Craig Isbell, A Single Person & Sharon Fung, A Single Person, As Joint Tenants 939 West Madison Street #509, Chicago, IL 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of March, 2002 and recorded in the Recorder's Office of Cook County, in the State of Vilinois, as document No. 0020445128, to the premise therein described, situated in the County of Cook, State of I'linois, as follows, to wit:

UNITS 509 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99831947, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 17-17-206-014-1040 & 17-17-206-014-1051 Witness hands and seals, October 7, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 7, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CRAIG ISBELL & SHARON FUNG 939 W MADISON ST UNIT 509 CHICAGO, IL 60607 Alba Lopez, Notary Public

"OFFICIAL SEAL"
ALBA L, LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008