

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: **0328949297**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 03:31 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100144477

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MARGARET MARY CROMPTON, AN UNMARRIED INDIVIDUAL
550 W. NORTHWEST HWY. UNIT B, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of December, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **21435342**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

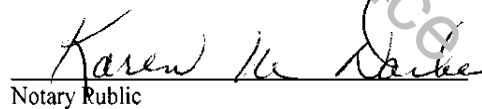
SEE ATTACHED LEGAL

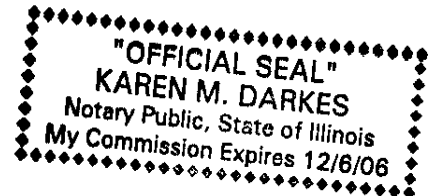
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-10-301-019-1029
Witness hands and seals, October 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 14, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Notary Public



Please mail recorded document to:

**MARGARET LMARY CROMPTON
550 W. NORTHWEST HWY. UNIT B
PALATINE, IL 60067**

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H22063095 HE

D. LEGAL DESCRIPTION:**PARCEL I:**

UNIT NUMBER 550 B IN COBBLESTONE COURT CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, AND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1974 AND KNOWN AS TRUST NUMBER 32926, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,515,256 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AFORESAID, AS SET FORTH IN DECLARATION DATED JUNE 4, 1976 AS DOCUMENT NUMBER 23,515,256 AND MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1974 AND KNOWN AS TRUST NUMBER 32926, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-10-301-019-1029

BORROWER'S NAME: CROMPTON

21435342