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Doc#: 0328949221
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 02:28 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00049490942005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JANET J SULEK, CHARLES F SULEK

Property 9550 SOUTH HAMLIN AVE., P.I.N. 24111030510000
Address.....: EVERGREEN PARK, IL 60805

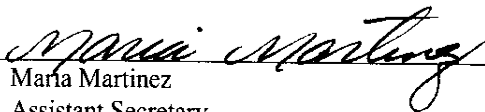
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99412957, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 26, 27 AND 28 IN BLOCK 1 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Maria Martinez
Assistant Secretary

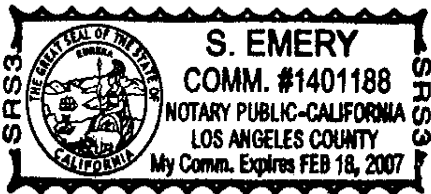
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2003.



S. Emery, Notary Public
Commission expires 02/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JANET J SULEK, CHARLES E SULEK
9550 S HAMLIN AVE
EVERGREEN PARK, IL 60805

Prepared By: Steven D. Galiano
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