

# UNOFFICIAL COPY



Doc#: 0328949309  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 03:34 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 009    Loan No. 50120407

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**ROBERTA A. LEVY, DIVORCED AND NOT SINCE REMARRIED**  
**3028 HIGHLAND AVE., WILMETTE, IL 60091**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of May, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **98488597**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**BUILDING LOT 2A AND PARKING LOT P-2-A IN BLOCK 2, ALL IN REALCOA SKOKIE BOULEVARD RESUBDIVISION BEING A RESUBDIVISION OF PART OF UNITED REALTY COMPANY'S FIRST ADDITION TO SKOKIE BOULEVARD ADDITION TO WILMETTE IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-32-106-028  
Witness hands and seals, October 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 9, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

Please mail recorded document to:

ROBERTA A. LEVY  
3028 HIGHLAND AVE.  
WILMETTE, IL 60091

