UNOFFICIAL COPY



Doc#: 0328950025 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 10/16/2003 08:19 AM Pg: 1 of 5

THIS INSTRUMENT PREPARED BY:

Reid H. H. rb'n, Esq.
STURGEON, HARBIN & BOWEN, LLC
3350 Riverwood Perkway, Suite 1780
Atlanta, Georgia 30539

Cross Reference to Mortgage and Security Agreement recorded in Cook County, IL as Document No. 0316826014, Pages 1-24.

MODIFICATION OF MORTGAGE AND SECURITY AGREEMENT

THIS ASSIGNMENT MODIFICATION AGREEMENT ("Agreement"), made and entered into as of the __/ __ day of August, 2003, by and between CONTINENTAL MORTGAGE SERVICES, LTD. ("Borrower"), and TEMECULA VALLEY BANK, N.A. ("Lender").

WITNESSETH:

WHEREAS, Borrower executed and delivered to Lender that certain Mortgage and Security Agreement dated May 27, 2003, in the principal amount of up to ONE MILLION THREE HUNDRED THIRTY-THREE THOUSAND AND NO/100 (\$1,333,000.00), being payable on the terms and conditions specified therein (hereinafter referred to as the "Mortgage");

WHEREAS, Borrower and Lender have agreed to amend the Mortgage and set forth herein and effectuate hereby their agreement in this regard.

NOW, THEREFORE, for and in consideration of the foregoing premises and the sum of Ten and No/100 Dollars (\$10.00) cash in hand paid by each party hereto to the other, and other

nent S

0328950025 Page: 2 of 5

UNOFFICIAL COPY

good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and Lender hereby agree as follows:

1.

The Mortgage is hereby modified and amended by deleting the use of property as Dunkin Donuts as set forth on page 10, Section A.6.(a) of the Mortgage and, in lieu thereof, insert the use of property as an office building.

2.

The Mortgage is hereby modified and amended by adding section (k) to Section B.10 on page 14: The Premises are not used as a homestead and any and all homestead exemptions are hereby waived by Mortgagor and Mortgagor additionally waives all redemption rights under applicable law.

3.

Except as modified and ar iended hereby, the Mortgage shall be and remain in full force and effect and unchanged. This Agreement is not intended to be nor shall it constitute a novation of the Mortgage or the indebtedness evidenced thereby. Borrower hereby ratifies, confirms and approves the Mortgage as modified herein, and agrees that the same constitutes the valid and binding obligation of Borrower, enforceable by Lender in accordance with its terms. Any references to the Mortgage in any other document evidencing, securing or otherwise relating to the indebtedness evidenced by the Mortgage shall mean and refer to the Mortgage as modified and amended hereby.

4,

This Mortgage will be governed by, construed and enforced in accordance with federal law and the laws of the State of California, except and only to the extent of procedural matters related to the perfection and enforcement of Lender's rights and remedies against the Premises, which matters shall be governed by the laws of the state of Illinois. However, in the event that the enforceability or validity of any provision of this Mortgage is challenged or questioned, such provision shall be governed by which whichever applicable state or federal law would uphold or would enforce such challenged or questioned provision. The loan transaction which is evidenced by the Note and this Mortgage has been applied for, considered, approved and made, and all necessary loan documents have been accepted by Lender in the State of California.

5.

This Agreement shall bind and inure to the benefit of the parties hereto and their respective legal representatives, successors and assigns.

IN WITNESS WHEREOF, Borrower has caused its duly authorized officer to execute this Agreement and affix its official seal hereto and Lender has caused its duly authorized officer

0328950025 Page: 3 of 5

UNOFFICIAL COPY

to execute this Agreement and affix its official seal hereto, all effective as of the day, month and year first above written.

CONTINENTAL MORTGAGE SERVICES, LTD.,
By: Michalf Jahou
Michael A. Santore President
STATE OF L'LINOIS)
COUNTY OF Cook) ss.
On this // day August, 2003, before me personally appeared Michael A. Santore to m known to be the President of Continental Mortgage Services, Ltd., the corporation that execute
the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and or
oath stated that he was authorized to execute said instrument.
IN WITNESS WHEREOF, I have he en to set my hand and affixed my official seal th day and year first above written.
Signature Usula Ryndkowski
Name: Ursulav Rzadkowski
My Commission Expires: 6-13-05
(NOTARIAL SEAL)
My Commission Expires: (NOTARIAL SEAL) OFFICIAL SEAL URSULA RZADKOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/13/06
URSULA RZADKOWSKI
MY COMMISSION EXPIRES:06/13/05

0328950025 Page: 4 of 5

UNOFFICIAL COPY

TEMEGULA VALLEY BANK, N.A.
By: MUCLARIC
Name: M.K. D. A. aux
Title:
STATE OF CALIFORNIA)
) ss.
COUNTY OFKivereide)
On this 28 ory August, 2003, before me personally appeared W. Vroignach to
me known to be the of Temecula Valley Bank, N.A. the Bank that executed the
within and foregoing instrument, and acknowledged the said instrument to be the free and
voluntary act and deed of said Bank, for the uses and purposes therein mentioned, and on oath
stated that he is authorized to execute said instrument.
IN WITNESS WHEREOF, I have nereunto set my hand and affixed my official seal the
day and year first above written.
Signature
Name: Cheal S. Streeter.
My Commission Expires: 4-18-07
(NOTARIAL SEAL)

CAR OL S. STREETER
Commission at 1406431
Notary Public - California
Riverside County
My Comm. Expires Apr 18, 2007

0328950025 Page: 5 of 5

UNOFFICIAL COPY

EXHL.

Legal Descriptu.

AD THE MORTH 22 1/2 FEET OF THE EAST 20.

ATT 5 INCHES OF THE WEST 1/2 (EXCEPT THE NO.

ALOCK 23 IN TOWN OF DUNTON IN THE SOUTHWEST 1/4.

9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD NTY, ILLINOIS.

P/A# 03-29-344-011-0000 THE EAST 1/2 AND THE NORTH 22 1/2 FEET OF THE EAST 20 FEET OF THE WEST 1/2 AND THE EAST 19 FEET 6 INCHES OF THE WEST 1/2 (EXCEPT THE NORTH 22 1/2 FEET THEREOF) OF LOT 3 IN BLOCK 23 IN TOWN OF DUNTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.