## UNOFFICIAL COPY

Prepared By:	
IRINA KOGAN 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077	Doc#: 0328950210  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder of Deeds
	Date: 10/16/2003 10:58 AM Pg: 1 of 2
and When Recorded Mail To	
AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD	
SKOKIE ILLINOIS 60077	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
10AN NO.: 63-01-61115 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VERSON HILLS, ILLINOIS 600	
all the rights, title and interest of undersigned in and to that certa	in Real Estate Mortgage dated SEPTEMBER 3, 2003
executed by ROMY SHEYNIS, UNMARRIED MAN	
ROWI SHEIMIS, UNMARKIES MEM	e orld Title Guaranty, Inc.
0/	880 N. York Road
to AMERICAN UNITED MORTGAGE	Elmhurst, IL 60126 774
a corporation organized under the laws of THE STATE OF LLL and whose principal place of business is 9255 SKOKIE BOULEY.	
SKOKIE, ILLINOIS 60077	20(2)
	, as Document No.
0328950209 COOK 10-16-65 Ownty Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as 1224 CHICAGO #205, EVANSTON, ILLINOIS 60202	()
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	AMERICAN UNITED MC RTGAGE
COUNTY OF	0.
On <u>SEPTEMBER</u> 8, 2003 before (Date of Execution)	A 5 2 20 10 10 10
me, the undersigned a Notary Public in and for said County and State, personally appeared	Of Eugene Jalgunik UP  Bot: Its:
known to me to be the	
and	D
known to me to be of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	AND MARKET STATE OF THE STATE O
corporate seal of said corporation: that said instrument	Witness: E OFFICIAL SEAL &
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	) CENIE STAGEVON'S
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/28/03
be the free act and deed of said corporation.	WA COMMISSION THE TO POROSIDE DATE
Notary Public Jen Martin County	
My Commission Expires 7 - 76 - 05 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER A205 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, CERTAIN LOTS OR PARTS THEROF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861, TOGHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-85 AND S-86, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859. OP COOK COUNTY CLOTH'S OFFICE

P.I.N. 11-19-105-036-1009

(030715774.PFD/030715774/12)