

# UNOFFICIAL COPY



Doc#: 0328901018  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/16/2003 08:41 AM Pg: 1 of 2

12958303/3

Prepared By:

ROYAL AMERICAN BANK  
1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

ROYAL AMERICAN BANK  
1604 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0029274362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2003  
executed by

CYNTHIA A STEINBORN, A SINGLE WOMAN

to ROYAL AMERICAN BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

0328901017

Cook

page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

878 CARRIAGE LANE, UNIT #6, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

ROYAL AMERICAN BANK

On SEPTEMBER 3, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Maryann Penczak  
known to me to be the Vice President  
and Brian Goebbert

known to me to be Senior Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Audrey S. Somers

LAKE County,

My Commission Expires 3-31-2005

Maryann Penczak

By: Maryann Penczak

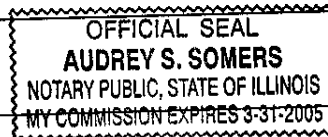
Its: Vice President

Brian Goebbert

By: Brian Goebbert

Its: Senior Vice President

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

AGTF, INC.

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0029274362

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1745-6 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION ONE, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

02-01-100-015-1310