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BOX 45

8-050855

Doc#: 0328902109 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/16/2003 09:14 AM Pg: 1 of 3

Prepared by:

AMBER SOLKMALA AMERICAN HUME FINANCE, INC. 830 West Northwest Highway Palatine, Illino's 60067

After recording send to:
AMERICAN HOME FINANCE INC.
830 W. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING
#002001076605

This space above is for Recorder's use:

ASSIGNMENT OF MORTGACE / DEED OF TRUST

(ZASSIGN)

Page 1 of 2

031235-IL #002001076605

For value received, the undersigned hereby grants, assigns and transfers to:
CITIMORTGAGE INC.
15851 CLAYTON ROAD MAIL STATION 904
BALLWIN, MO 63011

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated September 11, 2003 and executed by AMY R. ZULTOWSKI, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document 10 228902/08

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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0328902109 Page: 2 of 3

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#002001076605

031235-IL

COOK

County Records, State of

ILLINOIS

as described hereinafter as follows:

UNIT 207 AND P27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEEL WORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 91198150, IN COOK COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 14 IN SHEFFICA'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO(S): 14-29-314-048-1024; 14-29-314-048-1068

Together with the note or no es therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Morcage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC an ILLINOIS CORPORATION

6hn M. Ratkovich. President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on being of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Asakliala County: Cole

Commission Exp: // -19 - 2006

Date: 9-11-2003

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

> OFFICIAL SEAL AMBER A SOUKKALA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11-19-06

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Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 207 AND P27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEEL WORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 91198150, IN COOK COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 14 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-29-314-048-1024

A 30 N. WA. OP COOK COUNTY CLORATS OFFICE Commonly Known As: 2510 N. WAYNE AVENUE, #207

File Number: 03-050855