UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0328903018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/16/2003 09:56 AM Pg: 1 of 2

Recording Requested by / Return To: EDWARD A ANNUNZIO 5439 N Central Av, CHICAGO, IL 60630

Release Of Mortgage

WHEREAS the indebledness secured by the mortgage described below has been fully paid and satisfied, the undereigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAR 30 HOME MORTGAGE INC

Original Mortgagor: EDWARD A AN JUNZIO

Recorded in Cook County, Illinois, a has trument # 0316113055

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk at said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

04 Cc

COMM, 1336134

Dated: 08/01/2003

WELLS FARGO HOME MORTGAGE INC

Joseph Corpuz

VP - Loan Documentation

State of California

County of Santa Clara

On 08/01/2003, before me, the undersigned, a Notary Public for said County and State, pc. sonally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO H INL MORTGAGE INC.

Notaty: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 895024444

LN# 0023649718 P.I.F.: 07/03/03

FINAL RECON.IL 90350 8045.0 2 08/01/03 15:06:11 12:031 IL Cook 8022:2 7

rev. 90350 / 0023649718

SY SN MP.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0023649718 (12-031 IL Cook)

Tax ID: 13-09-104-009

Date of mortgage: 05/20/03 Amount of mortgage: \$130200.00 Address: 5439 N Central Ave Chicago, II 60630 LOT 39 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 40 IN BLOCK 6 IN STEWART D. ANDERSONS ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

