

# UNOFFICIAL COPY

Document Prepared By: IL.MRSD-3 12/27/02  
**LATISHA GYANT**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**



**Doc#:** 0328906068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 11:21 AM Pg: 1 of 1

When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

Project #: **SCBANK1TROY 02**  
Loan #: **0006082465**  
Investor Loan #: **0006082465**  
PIN/TaxID #: **15-35-101-033 AND**  
**15-35-1**  
Property Address:  
**8751 ROCKEFELLER AVE**  
**BROOKFIELD, IL 60513**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT R BARCAL AND KATHLEEN G BARCAL, HUSBAND AND WIFE**  
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**  
Loan Amount: **\$ 625,000.00** Date of Mortgage **12-26-2001** Certificate #: Microfilm:  
Date Recorded: **01-24-2002** Document #: **0020097376**  
Comments:

Legal Description : **THE EAST HALF AND WEST HALF OF LOT 6 IN BLOCK 4 IN SECOND ADDITION TO HOLLYWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **7/23/03**.

**American National Bank & Trust Co of Chicago**

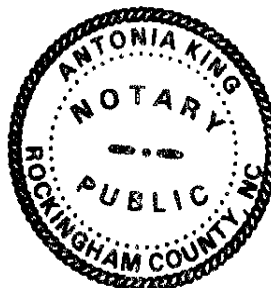
**Chris Pitts**  
**Assistant Secretary**  
State of **NC**  
County of **Guilford**

  
**Brenda Low**  
**Vice President**

On this date of **7/23/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Chris Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**  
My Commission Expires: **12-21-2007**



S-4  
P-1  
S-NO  
M-YES  
J.H.